VOL. XXV, NO.15

DISVILLE, KY., FRIDAY, APRIL 10 1908.

279083 FRIDEN POD-DATION

ESTABLISHED 1879

OLD AGE.

BY JOHN G. SAYE.

My days pass pleasantly away,
My nights are blessed with sweeted,
I feel no system of days,
I feel no system of days,
I feel no system of days,
My friends are neither false nor
And yet of late I often sigh,
Pm growing old,
" Pm growing old,"

"Pin growing old,"

My growing talk of olden times,
My growing thirst for early news
My growing thirst for early news
My growing pathy to rhymes,
My growing hote of easy shoes,
My growing lots of easy shoes,
My growing frear of taking coldAll whisper, in the prismest volce,
"I'm growing feather for my staff,
I'm growing feither in my laugh,
I'm growing feither in my laugh,
I'm growing desper to any sights,
I'm growing desper to any sights,
I'm growing desper to any sights,
I'm growing wise. I'm growing—yes
"I'm growing wise. I'm growing—yes
"I'm growing wise. I'm growing—yes
"I'm growing old."

T make for the years whose rapid f

T anks for the years whose rapid flight My somber muss too radly sings!
Thanks for the gleam of golden light That init the darkness of their wings-the light that beams from out the sky fhose heavenly maisless to unfold,

Baptist Mistakes

CADIT, KY.

aptist m' takes number five, a failnre just' he members for covetousses, no tuser sith is the caselogue of oftenses us o hartful to the cause of Christ and more calculated to hinder and restard the material progress of the observation that this sin, and yelk it is a motorious tact, seldom if ever, we hear of a Baptist

God commanded Christians that they "walk workly of the vocation whereast when ye called," and "to offer prayer without consting," the go into all the works and the same and the same and the works are sufficient to the command is a sad reduction upon promes of the same and the same and the same and the same for the spread of the geopel, and any lastic there is not the same and the God commanded Christians that they

We hear of churches disciplining mem-ers for theft, lying, immorality, gam-ling, drunkouness sto., but, if a mem-er does not attend and support the not attend and apport the is thought a matter of little or m of the church, and it is reas concern of the church, and it is clowed to pear unstelled, ethodish member obsers a millingues to succision with the 'engage" of church, 'distance,' and church 'tieters.' We hold such conducts about he rejuded at once with sticiplinary action, and mee defectually to show the members such evidences of the lack of love of God if not to be conducted, but there is in many phace men pooling as Empiric preachers, who, indirly fir to the reserve and comfact of this class of clarron members who do nothing to advances that ford's cause.

I think it is now that there is a more in the class.

urch nambers who do, nothing to see their fourit cause.

hink it is clear that there is noti-mistable to chart relieving the control of the control of their substitution of the chart relieving if of all members who withink no ing for the support of the gapet, by because he or she is not us layer the paster or some of the officers of faired, he fortests its rights and layer as a member and the chirch dipact he stow in administrating the layer as a member and the chirch of the control of the chirch dipact he stow in administrating the non-chiracters in continuents in the case of the control of the chirac-ty and hartfulness of the things are old, as it is as unrettal as the shippy send.

or artists posteri constanted in a legislar in the bount of the southery the southery they are already event. Not the southery in a legislar of the southery they are already event. Not give y good reliable that you is not not set of the southery are already that they are they good reliable that you is not in yet in the "gell of battering hands of singulary." Foreign tryens and the set of the s

feel especially called to robuke. In facility covenant relation they agree to religiously educate their children and maintain a faithful ovangelical atmustry, and to work for the culture and revelopment of the entire community, both by

NTS & Pub House X

giving and attening.

I believe in the "great givers" as well as the "great goers," both are necessary to a healthy progressive church. It is not possible to have and maintain influence possible to have and maintain influence in a community without a vigorous enforcement of the rules of the church. A failure to support the various enterprises of the church for mutual growth and development, is a sufficient cause for the church to with-hold its rights and privileges from such members.

charci to with-hold its rights and prist-leares from such members.

It is no justifiable cases, because a nigaradity, self-conceited bizot, may not agree with the, pastor or the officers to stand alsed, and herald rocks at the church with impusity, but on the con-trary he should be imposered at the beginning that every disobedient will be followed by sure and certain penalty, medits and without heritancy, if he trary he should be imposered at the beginning that every disobledient with be
followed by sure and cortain penalty,
specify and without healtancy, if he
differs with hie church in its administration of the situate of the summers, clean interest.

It of the summers of the hip protest, reation of the situate of the summers, clean

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with it is the right and protest, rea
with it is the right and in the wrong,
—working to get her right when she is in

the wrong—using his rights and privleges as a member, should he fall to con
wince the control of the situate of the

sad go where can serve God and he sis
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not an anticologist to guit up

hands in fire and not be burned.

No member should be allowed fly off

half cocked Impugning the motives of

other good members show are doing the

sworth of the church. If he can prove

a waste og an unwise use of the funds,

and does the proper pirit, year,

good member of the church will thank

him for his services, but to cast angul
rice in proven and make up
its profits of the church is the doubt not be

permitted without church discipline

because the give, jun to held responsa
there is proven and make up
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there is proven and make up
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SAVANNAH CONVENTION.

The Southern Baptist Con be held this year down on t Coast-at Savananah, Ga., in ful month of May.

Savannah offers many advantages as Convention City, and certainly no more , and certainly no mor

a Genvention City, and certainly no more starsetive a place could have been selected for helding so important a meeting. The SOUTHERN RAILWAY is the only road leading sol of Jointville on its own rails directly into Savannah and offers the choice of route; either via Chairlaneige had Atlants or via Kacavilla said Ashvilla, through heart of the beat-said and the sky" country. For this considerate helding rail of the sky" country, amoiscess a rate of Rail* Fate, plus : 35 wonts, for the round. telp, the making rais \$35.00 from Losiaville and \$15.70 from Uncinnati. Gerengondingly low raises will be midd from all other pointed on the Southern Railway and con connected. from Cincinnati, Oerrapondinsjy low rates with semder from all other points on the Southern Railway and on connecting lines, and excursionists from the Westers and Northern part of Kommonly, should sak for Vickets with Lonisville, as as to strike the Southern Railway at this point, and some the tage designation from this OSD, Trebule will, be self at the coduced rate on May 4th in This inclusive, with return limit of May 2015, which can be referred in the control of the control of

This and That

This and Thin!

it the church's membership this may read the church's members of the new read that the church's members of the new read the very wise apout of the whele common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of them all, and did it bleely show the common of the church's was under the common of the church's may be commo

when the control of t

The True Report of the Clay St Bapties Church, She wille, Kontucky.

I see in the American Sapitst a port stating that, I with numbe others have been excluded from Clay Street Sapitst church Shelby Ey. I with all the rest deny theat ment and therefore take this mot

at the church's membership this roll was ordered by the so called

The Smiley Mission will hold its an-nual eftertainment in the chapel Phurs-day evening, April 30th. All friends are invited. Admission five cents

The churches and Sunday-scools around Louisville have responded nicely to the appeals made a few weeks ago. The list will soon be printed.

We hope our raily on the third Sui-day in April Will be Freinpily respond-d to by the churches and sunday-schiols all over the state. The money is hadly need to meet obligations made that fall to improve the property. But ince the small pox closed us up three weeks we had to put off our March rai-ly and its has put us behind with our creditors. Let all friends help now.

Dr. Purce preached last Suaday in Sew Albany for Dr. Manuel. He reports a happy time with Dr. Manuel and his good people.

Examinations are over and students and are now on the home run.

The young ladies are taught in physical culture every Wednesday night, and we may expect models of case and grace now.

Our revival last week has certainly procuoed some wonderful changes The Lord grant the seasons always.

Mr. G. F. Səbree preached a very a eptable sermon for Bereau last Sur lay morulng.

Fereau will celebrate the Lord's

The white wash brusher will soon begin their work on the old plant fences. We wish we could inspire the churches and friends to give money enough to put our fences in first class souldtion.

The clubs are making every effort possible to succeed in their rally on the third Sunday in April.

Let every friend of the University punchthis Kally at the small pez did as grace damage.

The Alumni Association had a sac-nestal business moving in chapel fondier, aleb nage.

If Association that a spolines mosting in chapel
the arranging for Com-



P. H. KENNEDY, General Missionary

I will hold New Era Institutes as fol

April 15, 16 and 17
23, 29 and 30
May 6, 7 and 8
13, 14 and 13
27, 25 and 29
June 3, 4 and 5
10, 11 and 12
July 1, 2 and 3
29, 30 and 31
August 22, 2 and 29 Richmond Covington L'rab Orchard
Lebanon
Greensburg
Nicholasville
Maysitok
London
Junction City
Ministers pasto
ers in these vois
quested to be pres
usetling a success August 26, 27 and 28

WANTED-SEVERAL PERSONS OF WANTED—SEVERAL PERSONS OF character and good reputation in such state one in this county required to represent and advertise of established wealthy bisions house of solid disas-cial standing. Salary \$10 Ownship with expenses additional, air p-yhole in cash such Wednesday direct Trom-bead officers. Horse and carriage fur-nished when necessary, References-Encion salf-addressed tuvetops. Col-orial Co., 36therstops in, Chiegos.

A FORTUNE IN RGGS

A FORTUNE IN RGOS

I get so many letters from my old
home about preserving enge, that I will
aimser them throught your paper.
'sinsted 1880, with \$85, baught eggs at 6
to 10 conts in summer, preserved their
and sold in winder at 25 to 30 couries
dones. I preserved agas 12 years made 50,000. My nices wasted it loss,
with \$10. which also mirroses before
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\$10,500, all made from \$10, years, with
\$10,500, all made from \$10, years, with
\$10,000, all made from \$10, years, year
\$10,000, all years. You dan buy 'ugg
trom \$10 10 couls and self-them \$20,000, flugues the profit years. The from 8 to 10 cents and self-them 85 to 30; figure the profit yearsaft. To preserve tiess node a cent of closes, I cent amove letters at I crave, but any person on got de-ired intermedion by addressing the PEOPLE'S SUPPLY CO. Moore 105th, New Youngs 105th PEW PACTS ABOUT THE WORLD'S FAIR AT ST. LOUIS IN 190

The Louisians Purchase Exposition (the World's Part), will commemorate the centennial of the purchase of this great Louisians Territory by the Unified States from France, and will be by far the greatest international event of this connecter which the world's philarcy. It will cover 1,200 acres of land, have 800 acres of exhibit space, and will cost, approximately, \$40,000,000,000.

All Nations, States, Territories, Provinces and Colonies will participate and present in highly-cle ent the achievements zation in the arrs, sciono nts of mod

sation in the arts, eclouces and industries.
Defication of the grounds and build,
ings will be held with fitting coresnelly
April 30, 1908, the centennial anniversary of the purchase. Expandions will
open one year later.
The price paid for the Louisians. Territory was \$15.000,000, and the land

Odd Pellews' Hall.

REV W. H. CRAIGHEAD

REV W. H.

United States Government's appropri-ations: \$5,000,000 for general fund \$450,000 for building, \$800,000 for whith-its; \$40,000 for Indian exhibit; \$8,000 for life-awing stations \$850,000 for \$25,000 for pine exhibit.

City of St. Louis appropriated \$5,000,000 and citizens of St. Louis subscribed 45,000,000; State of Mi ed \$1,000.000.

Balance of money ag onsaure or select appropriated by other various States and Wertiories.
Main group of World's Fair Buildings arranged to the form of a fan, the arr places forming the eper at the southern west, large arbitible buildings will be fit-teen in aumber, main entrance to be upon the Grand Arenne at the mortheast orner of the grounds.

and directors.

Important features will be: The airothy terrorament, is which prime to it
amounts of flow, it is with prime to it
amounts of flow, it is with be associated,
which distinguished around to read, it
and to the world will participate; the
great loves show upon fashionable hase
the dairy test; the athletic avenue one;

St. Louis, city of apposition, to city in population in the Outled Sta was thintitionally choosed as the feet holding the World's Fair by a visualized visualized of delegation appointed by Governors of States and Territo whafe the original percesses.

AMERICAN BAPTIST ment will almost invariably fail

PUBLISHED EVERY PRIDAY. OFFICE

PIFTH. Sr., LOUISVILLE, KY THRMS

SIX MONTHS, .75 THREE MONTES," .40

ONE COPY FREE. to year to any one who will send us five

on the label of your paper shows to we paid. It serves both as a receip

This paper is regularly mailed to its subscribers until a definite price to discontinue is received and the subscription paid in tall to the time the order is

In the discussion of the rac estion many of the southern papers take special delight in put ting foward the fear of Negro domi cial delight in put nation and social equality as the basis of their hostility to according the Negro equal civil and political rights under the law. No sane man white or black believes any such nonsense and the Commercial-Ap-peal of Memphis a strong Democratic journal knocks the bottom out of the social equality bug-bear in these words. As a matter of fact, there is no such thing as social equality on the face of the earth There is not among the members of the colored race, and there is no among the members of the white race, or the red race, or the yellow race, or the brown race. As Pope puts it: "Some are and must be greater than the rest, and will con-

This is the true contention and if the intelligent and conservative white men of the south could be considerate enough to eliminate this phase of the argument from the discussion of the question it could be more easily and satisfactorily ad-

IT is certainly very gratifying to note the deep and growing interest which the good people of this city are showing in the movement to suppress vice and crime and to im prove the condition of our people in this city. The meetings are being well attended and the good people are deeply concerned in the move-ment. Men of every calling are be-ing aroused as never before and great good is being done. Public sentiment is being aroused and heads of families are seeing the problem in a new light and are allying themselves with the work of saving the young people and point ing them to higher ideals of life This work appeals to every man who wants to see the best citizen-ship developed and he sholud not be slow in placing himself where his influence for good will be felt. The Law and Order Alliance is a

It is all right to patronize Negro business enterprises and no reason-able man can object to this being done under just and equitable busi-ness principles, but members of the race who deal almost exclusively with the white race and who em-play men of that race regularly when they could employ colored men of equal ability at the same price are hardly proper champ.ons for those principles. The disposi-tion to patronize Negroes in busi-ness is growing every day and under repet conditions it will be a source f great benefit to the race but it ill hardly ever be wise and neces-ity for every Negro to spend every int he same with members of with members of a it is to his person so or not. Busin

hen it comes in touch with a man's picket book.

DR. CRUM has been inducted into tin next Wednesday. office as Collector at Charleston, S. C. but not without a final effort beonfirmed by the Senate and the corporation counsel looked into it.
This of course failed and Dr Crum is now in full charge of affairs. This is no time for boasting and public demonstrations of approval but it is to be hoped that the principle of ecognizing worth and capacity without regard to the color of the possessor has gained a substantia victory by this courageous act of the President in appointing Dr. Crum over the protests based entirely upon color that reason,

ears pastorate of one of the white Baptist churches of this city appear 3,018 pastoral visits. This recalls the fact that at a meeting of colored Baptist pastors not long since it was discovered that only a very few of those present made any pastoral visits at all. It is evident that the matter of making purely pastoral calls like many other kinds of religious work or services is growing into disfavor and consequently the work of the Master is ratarded and embarrassed. There needs to be a return to the old land marks in this particular and we are sure that it of the churches

IT SHOULD BE STOPPED

The custome of opening casket at our churches on dineral occusions after the services have been held, oungt to be stopped. There is no argument in its favor worth consid-ering. It is putting the dead bod-ies of loved ones on exhibition. It is an invitation to curiosity seckers to come and take a peep. Nine tenths of the throng that marches around the open casket care nothing about the departed, and often times a large proportion of it had never seen the departed during life. The people who care anything about persons who pass away will go to the home and see them if they wish to look upon them as they lay clasped in death's icy arms. vices at a funeral are always, or at least ought to be solemn. T fluences exerted upon the should be solemnized, and the peo ple should be sent away in a deep-ly meditative mood. Marching around the room to view the body after the services have been held destroys the solemnity of the ocsight seeing. This custom in Augusta has come about since the emancipation and the people have got en into it without thinking of his influence for good will be felt.

The Law and Order Alliance is a grand opportunity for tee united effort of all good citizens in improving conditions among the people of this city.

The conditions among the people of this city. custom, but if you do not, then you will not allow

must follow his cwn bent without restraint: he must control bimself; Board of the South District Sunday. 1 follow mere naked instinct does school Convention are requested to not beseen a man. For the purpose be in Perryville Ky.. April 17th 1903, and it behooves each member to be present as we have business of vast importance to hatrans.

NEWS AND NOTES.

The General Baptist Foreign Mission of Texas will meet in Aus

President Roosevelt is now en

A neat programme of exercises of the coming session of the first Dis-trict Sunday School Convention at Pembroke Ky. May 21-24 has been

Dont forget to raise the collection next Sunday for the Foreign Mis ion work and send it to Rev. L. G. Jordan D. D. Corresponding Secretary, No. 718 W. Walnut Street tary, No. 718 Louisville Ky.

Rev. R B. Butler Missionary for the Eastern District will conduct a New Era Institute in Richmond Ky. next Wednesday, Thursday, and Friday. A full attendance of pastors and Christian workers in that vicinity is urged.

-The "Courier Journal" says that t is not consistent for a preacher who hunts and fishes for pleasure to have anything to say about wom-en who wear dead birds on their h ts

The Colored American was elever years old with its last issue and it is as bright and gav as a boy with nis first pair of new breeches. Here is our hand Bro. Cooper and may the Colored American see many nappy returns.

Rev. W. Brents, Pastor of Bland St. Caurch of this City who has con-ented to give part of his time to the Car Run Baptist Chur will be publicly installed the third Sunday n April with appropriate services.

States Attorney General Webb f California has rendered an offi-ial opinion declaring the use of the Bible in the public schools in that state as unconstitutional Not only a text-book, but they may not even read from them, as is the custom frequently at the opening exercises

Rev. W. O. Harper D. D. the popular pastor of the First Baptist church Winchester Ky. has been called to the pastorate of the Zior Baptist church Dayton Ohio and we are advised that he has accepted the same. Dr. Harper has made many friends in this state who will regret his leaving.

To have success, pastors should not seek to drive their flocks, but lead them kindly, cultivate patience keep a sweet temper, talk in the same tone of voice that you would of to them as you would have them
of to them as you would have them
me speak to you. This is the advice of
the Star of Zion, and is that which every preacher should lears.—The

you will want to keep up the hope to be us to depend upon others to do our led at the church after the fun-thinking for us. Every man must RORGIA BAPTIST.

NOTICE!

hink in his own way; for on his own pathway he always finds a truth or a measure of truth, which is helpful to him in his life; only he must follow his cwn bent with

Acted.

Mrs. Lizzie J. Lillard Pres.
Prol. Isaac Fisher Sec.
state of Indiana to commemorate the valor and bravery of her soldiers in the civil war (185-65) was Letyour religion be seen. Lemps do dedicated on the Shilon (Tenn.) house sound norirum, the state na gong; was the state of the st

state were present to witness the

What a pitiable sight it is to see a strong, vigorous, well educated young man, in this age of opportu-nity such as the world has never seen before, sitting around wasting C. but not with out a final effort being may be to prevent it through proceeding in the Courts. These proceedings were suggested by the it was countary to law for the Collector to serve before being that it was countary to law for the Collector to serve before being that it was countary to law for the Collector to serve before being that it was countary to law for the coming session of the first Disgreat chances are. or does not see an an opportunity which is big e-nough to watch his ambition or his bility. Success

NOTES FROM THE FIELD

It has been quite a while since we have spoken through the col-umns of the American Baptist. Owing to the fact that the demand from the field have been so very urgent we have not had the time to keep up the correspondance through the various Baptist organs in which we have been so deeply intersted. The Lord has wonderfully blessed

our lab ars. IWe have been co a series of gospel meetings in a portion of the Northern states this quar ter. We spent ten days with Dr. J. D. Rouse of Evansville Indiana, and Brother G. W. Dorsey and Rev. Ferguson of the same place. We re gretted very much that circumstan-ces over which we had no control prevented me from being with Dr. Anderson and his good people. We note just here that R.vs. Rouse and Anderson who have been pastors in the city for twenty years have so endeared temselves into the hear, of their flocks and members of their congregations until they have be come "living epistles" Rev. Ferger on, an earnest and energetic your work. He is preparing to build a E. Z. church, 13th and Broadway A. M. ewe church. We bespeak for him a to the Golden Link Club. The publicity induce. The Bapties of the III is invited.

state of Indiana seem to be awake. They say that there not be one stone in their work left inturned. We found the Baptists of Illinois were especially in the southern part of the state putting on new strength. The revival meetings this quarter have been very encouraging. The Sunday-schools and B. Y. P. Us. seem to bid fair for great things this year. We have been called to Kentucky our native state to conduct gospel meetings, with a few of our beloved pastors in this end of the state, we opened battle on Satan Sunday April 5th at the Edgefield church, affew miles south of Pembroke with Rev. S. J. Leavel as pastor. We have 19 at the altar who desire to know the way of salvation. The indications for a genuine and far reaching re-vival are good. We have an appointment at Sebree on the thir Sunday Rev Leavel's old point and the bombardment will be con-tinued. We will be in the state 60 days longer if the Lord is willing Any brother needing evangelists Any brother needing evangelists belp may address us at Pembrok

S. W. Beasley.

The county tax rate for 1903 will be 24 cents an advance of 2 cents over last year.

Office removal Albert S. Whit Lawyer and Notary Public, has removed his office from 414 Center St. to his residence 2704 w. Walnut St. Phone 5517.

The City B. Y. P. U's. will hold their monthly mass meeting at Zion Baptist Church next Sunday to which all triends are invited. An

The Executive Board of the General Association will hold its regular monthly meeting at Calvary church next Monday afternoon.

abel brothers.

Dealers in Dry Goods, Notions and Millinery. Ladies Dr. Skirts, Walking Skirts, Shirts and Shirt-waists made to order. 1024 W. WALNUT ST LOUISVILLE MY

Abel Brothers Supply Company,

Wholesale and Retail Dealers in Badges, Buttons, College and Society Pins. Prices and Samples furnished all Lodges and Societies Good Agents wanted. Write or call at once.

1024 W. WALNUT ST.

LOUISVILLE KY

DID YOU KNOW

D TOU KNOW

That the AMERICAN MUTUAL AID ASSOCIATION of
St Louis, M., has an effice in this city? No. Well it has
and has inaugurated a Subordinate Assembly, and also its FREE MEDICAL PLAN.

EE MEDIÇAL PLAN.

The attending physician is Dr. R. D. Whedbee, 948;

Those 50-4. The Association pays accident, sick an
benefits. Further inf runation may be obtained by
on the Supr-me Deputy Organiar R. B. Hampse
Twefith Stre-t where he is located for the present.

terian Church, and special musical program will be rendered by the program will be rendered by the hoir. Mrs. J. T. Briggs Soloist. At 3:00 p. m. there will be given

an Easter Song Service by children of the Sunday School, an address will be delivered dy Miss N. H. Burroughs on Africa. The public are cordially invited to at-

"Rebecca's Triumph" will b rendered at Odd Fellows' Hall, Thursday evening April 30th, for the benefit of Youngs Chapel, Ad-

Rev. G. F. Watson will pre

The Rally for the New Church Fund will be held at the Lampton St. church next Sunday when Rev A. E. Edwards of Greenville Miss. will assist Rev. C. C. Bates during the day.

A Needle Threading will be giv-en at the residence of Mrs. M. H. Bullitt No. 1514 Prentice street for the benefit of the New Dormitory fund of State University. Friends are asked to give a liberal patron-age to this entertainment. Admission 5 cents.

The M. C. Lilly Co. of Columbus O. has made Unity Lodge No 12 F and A M a present of a handsome set of Masonic Charts which now adorn the walls of their Lodge room
This gift was secured through
the efforts of Prof. W. P. Annis
who is now Master of the Lodge.

be held in this city in July. The church should be crowded to hear these distinguished representatives of the race. All are invited.

Last Saturday evening the opening of the Ohio Falls Millinery Co.
took place at the True Reformers
Hall, West Walnut Street, A large
number of ladies were present
who admired the beautiful display of
intate ect. The sublict was under the
supervision of Miss Lida Robinson
of Tuskegee Institute.

of Tuskegee Institute.

The Sanshine Club of the Gentral Christian church gave a delightful reception Thursday evening, of last week to the Womans Improvement Club and a number of friends at the Womens Industrial Club, Weet Walnut Street. There was an excellent programme readered and every one had a pleasant and enjoyable time.

The second of the Educational Campaign meetings of the Board of Managers of the B. W. E. Convention and the Company of the Co

Mrs. Sallie Ware, of 501 Lam Mrs. Sallie Ware, of 501 Lamp. ton st. desires to thank the members of Star of Exther, Temple No. 30 and Ladies and Gentlemen's Beneficial Society, No. 1. and other friends for careful attention, flowers etc, during her ill ness. She is now steadily improving.

Mrs. Sallie Milliken wife M. V. Milliken, died at the residence No. 606 W Kentucky street Thursday April 2nd after a linger-ing illness. The funeral was conducted at the Emmanuel Bap a nursuay April 2nd after a linger-ing illness. The funeral was conducted at the Emmanuel Bap-tist church last Saturday afternoon by Rev. J. H. Perdue and a large number of triends were present number of friends were present to pay the last tribute of respect to her memory.

her memory.

Last Sunday afternees a Aurage.

Men's Council was organized at the
Broadway A. M. E. Z. church 13th
and Bruadway, and the following
officers were elected: Moderator.

Jas. C. Hughes; Ch sirman, W. H.
Warley; Scertary, J. C. Gilliard;
Assistant Secretary, I. G. Gilliard;
Council will labor in the work of
raising the moral and intellectual
standard of the young men of the standard of the yo city.

The Forum held a largely attended and interesting meeting at the Lampton street church lass Sunday atternoon. Judge Caruth and Commonwealths Attorney Huffalser were the principal speakers. Short addresses were made by Mrs. Lillie Edwards Profa. S. B Taylor and A. E. Meyzeel, Mr. W. H. Lawson and Rev. C. C. Bates. The singing of the choir of the schurch straining of the choir of the schurch strain. wno is now Master of the Lodge.

Bishop Alexander Walters and Attorney F. L. McChee will address the citizens of Louisville next Thursday evening at Center Street church concerning the work of the Afro-American Council which will be held in this city in July. The church should be

church.

The friends of Mrs. Pannie Wood
Shipley wife of Mr. Benj. W. Shipley were shocked at hearing of her
sudden death last Sunday morning
after a short lilness of three days.
She was buried from the Fifth St.
church Tuesday afternoon by the
Ladies Union Band of which she
was a valued member. Rev. J. H.
Frank, D. D., officiated a seasted
by Revs. E. P. Marts, D. D., and,
M. F. Robinson, and there were a
large naimber of floral trobuste from
friends who deeply aympathize with
the sorrowing family in their bereavement.

SODA FOUNTAIN FOR SAL. W SODA FOUNTAIN FOR.

A second hand martie of contain, 5 syrups in Found 2 draight and ornament of gates attack at the same of t

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MADAM LUCY PORTER OICE TRACHER of the Pure silan method. Makes a spec-ity of the following | Subjects: mathing, Open Throst, Flowing owels, Intensition and Technique.

This body met with the Pleasant Green Baptist church with Rev. J. M. to a full house. B. Winrow in the chair. Prayer was offered by Bro. Wheeler.

was oftered by Bro. Wheeler.

Members present: Revs. Wignow, people entertained the members of C. D. Douglas, E. Douglas, Johnson, Hoffman, Holaway Quarels, Higgins, Linsey, Wilson, Price, Wheeler, Tillord, Fuller, Brooks; Chinn, Jackson, Reed, A. W. Adjourned to meet again at the Harris Meigheld, Tauler, Bush son, Hoffman, Holaway Quarels, Higgins, Linsey, Wilson, Price, Wheeler, Tilford, Fuller, Brooks; Chinn, Jackson, Reed, A. W. Harris, Mayfield, Taylor, Bush, Campbell, Mason.

REPORTS

First church; Sunday-school 210 collection \$1.50 Pastor preached. Baptised 18, received into the

collection \$14.00.

Versailles, Sunday-school 72 collect \$1.18. Revs. Quarles and Jackon preached collection \$29 86. Faulkner, Rev. Taylor preached

ollection \$2.40.

Willard Street, pastor and Bro. Hunt preached collection \$1.00.

Ever Green, Sunday-school 48
collection 40 cents. Pastor preach-19 for baptism 26 additions. Col-

ection 26 98. Moxtown, Sunday-school 37 col-ection 33 cents. Rev. Lindsay

Moxtown, Sunday-school 37 col-lection 33 cents, Rev. Lindsay preached collection \$7,01, Pleasant Green, Sunday-school 65 collection 80 cents. Rev. J. B. Winrow preached collection \$5.25. Winrow preached collection \$5.25. Covington Ky. was called to the Houston. Sunday-school 22 col-lection 40 cents. Pastor preached collection \$7.28.

ed collection\$3.00
Liberty, Sunday-school 4rcollection\$1.06. Pastor and Rev. Willis preached 20 for the water, will baptise next Sunday. Collection \$4.85.

Mt. Olive, Pastor preached collection \$6.85.

meeting on the "Grace of God.'.
Adjourned to meet at Willard St. church next Monday morning.

J. B. Winrow, Mod.
S. P. Young. Secretary.

EXECUTIVE BOARD

The Executive Board of the Howard's Creek District Association convened in the Willard Street Baptist church Lexington Ky. at 2 e'clock P. M. March 30th 1903, with o cioce F. M. mattra Journ 195. The he following members present:
Revs. G. B. Bush, I. Fuller, P. H. Smith, D. W. Seals, J. W. Chinn, B. S. Rowlings, A. W. Harris, and Bro. P. Richardson.
Dyvine, services were conducted by Reys. (D. W. Seals and P. H. Smith after, which the chairman of

by Reys. D. W. Seals and P. H. Smith after which the chairman of the Board stated the object of the meeting, and then the Board proceeded to business. First considered, was the work of the District Missionary, which the Board approved of as far as it had knowledge, with few exceptions. Next the mony collected at the annual meeting of the association for educational work was considered and the Board decided to recompose the association that all monies collected at its next annual session for educational work be sent to the General Association at Danville Ky, next Angust by its corresponding messengers.

ing messengers.

Revs. P. H. Smith and J. W. Chins were appointed to visit the churches in the district and collect imoney for the educational work and 1214 W. Madison Street.

Sexington Ministers and Deas turn in the same to the Board at

Rev. D. W. Seals preached an

pastor of the church with his good

Sunday in April 1903

Rev. G. B. Bush Cairman,

A. W. Harris Secretary.

PERSONALS.

Collection \$35.00.

Main Street, Sunday-school 104

dence Ky. was in the city this week collection \$1.50. Pastor preached like is assisting in a revival in New Rev. W. T. Sylvey D. D. of Prov

> Rev. M. Toomey of Lebanon O. was in the city this week en ro to Nashville Tenn.

Rev. P. H. Kennedy D. D. Gen eral Missionery was in the city this

Mrs. L. M. Jackson of Shelby ville Ky. is in the city.

Mrs. Lee Barfield of Chicago is in the city the guest of Mrs. Thorn ton Thompson Center St. She is returning from Elizabethtown Ky.

Rev. Wm. Johnson of the Ninth collection \$7.78.

Cadentown, Sunday-school 30 Street is in Franklin Ky assisting in a revival meeting.

Mt. Olive, Pastor Presidencial of St.

Bracktown, Sunday-school 16
Bracktown, Sunday-school 16
Collection 27 cents. Pastor presided collection \$10.00
We have Just closed our revival services, and indeed it was a spirit of the services. The services and indeed it was a spirit services and indeed it was a spirit services. The services and indeed it was a spirit services and indeed it was a spirit services. The services and indeed it was a spirit services and indeed it was a spirit services. The services are services and indeed it was a spirit services and indeed it was a spirit services. The services are services and indeed it was a spirit service and indeed it was a spirit tion 70 cents. Rev. Dates we do collection \$14.63.

Becknerville, Sunday-school 35 collection 42 cents. Pastor preached de collection \$12.01.

White Sulphur, pastor preached army of 135, and 126 of that number of 135. collection \$3.00.
Lawrenceburg, Sunday-school 60
Lawrenceburg, Sunday-school 60
collection \$4.5. Pastor preached
collection \$5.25collection \$5.25.

Hammontown, Sunday-school 13
Collection 13 cents. Bro. Mason
preached collection \$2.75.

Rev. Price preached before the
meeting on the "Grace of God.". Our ow nedy, spent many nights with us, and fought hard first as a general and then as a soldier Brethren you will do well when thinking of your revival services to consult of these brethren named. The can give you good service. Rev. I S. Posey now pastoring an Baskett Station, will be open for engage-ments. We are alive, and striving to do our part along denomination

> In His Name S. L. M. FRANCIS.



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8	VANSVILLE 81	. Lon	IS AND	WEST
Lv Lv Lv Ar	Louisville	1140am 1245pm 1215pm 7116pm	No 44 4;45bm 804bm 902hm	No 49 \$135f to 10:58p-n: 11:58pn: 12:53pn: 12:53pn: 12:53pn:
, S	T. LOUIS TO LO	UISVIL	E & THE	EAS2
Lv Lv Lv Lv	St Louis	No 42 7;10am 7;35am 8 35am 9 17am	No 44 8:28am 10:43am 2:20pm 2:46pm 3:44pm	No 46 8155pm 11138pm 2155am 3120am 4 100am

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APRIT. 19.

WILL YOU HELP? WHAT—A Great Effort for God and

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BY WitoM—The Negro Baptists will hold a GREAT RALLY for the maintenance of their Lord's work in Foreign

WHERE HELD—In all their cl s, Sunday Schools, Women's Toung People's Societies

WHEN—On the secon in April, known as Easter Se For our missionaries, in ro

ers, ou	r Baptist Zion raised i	n
Mar	ch 1896	325
	11 1897	
84	1808	780
44	1899	900
u	1900	
- 68	1901	1500
44	1903	2100
With	missionaries in West	Ø.

With missionaries in West, Southwest, South and East Central Africa, Dutch Guiana, Georgetown, British Guiana, Georgetown, British Guiana, South America and in Bridge-town and St. John's Barbadoes, West Indies, there is a growing respect for the great commission, "Go ye into all the world and preach the Geospet to every orecture." That premoal interact in Dr. Bouey, Dr. Majois Agbell, Brethren Buchanan, Koti, Salon, Ghesk and Chelembwe and Stater Delany, our rally on April 192b, will excel all previous efforts.

rally on April 12th, will smool all previous efforts.

The noble leaders in our gulpits, schools, Woman's and Young People's Societies warrant the Foreign Hission Board in asking for and gesting at least \$1,000 on Bally Day. Do this, and you will put our work in good shape, with houses in which our workers may live and churches in which to woming and teach. We call upon all our leaders to see that nothing hinders them from uniting in this great effort for an advance movement in Proving Phields. Pray, "Thy Hingdom comes," them hap us bring it. Journ H. Franker, Chairman.

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NDAA APRIL 19

THE LAW OF LOVE.

Romans 13:7-14.

MOTTO TEXT-"Love worketh no ill to his neighbor; therefore love is the fulfilling of the law."—Rom.

"Render therefore to all their dues."—To all men as well as to rulers, This is what justice and honor demand, and no one car claim to be a gentleman much less that highest type of a gentleman, a nerated man, who does not do

to whom custom."—Sandy says that the tribute was taxes levied on a subject nation, such as the Jews, and by custom is meant the taxes paul by citizens. "Fear to whom fear; houor to whom honor."—Fear the powers that be, and honor the rulers. Of course, this command is controlled by the law of God. A must not sin against God's at the bidding of the rulers. The Christians went to their death er than offer incense to Roman

Paul is writing from Corinth Paul is writing from Corinth, from which city he was soon going to carry the alms of the Gentile brethren to the poor in Judea. After his closely reasoned argument in the first chapters of the epistle, he gives practicle advice, as full of mon sense as of religion, to the Roman brethren. All practice must be founded on principle, as all flowers rouse have roots, Hence the Reat, strong outrines come first.

"This chapter treats mainly of our political duties," as Hodge says:
First Paul ënforces the duties due to civil magistrates, and then to obligations in view of their civil and social relations generally. Here

(Destinate for their duties activities as in the contract of the contrac Christians find their duties as citizenss laid down and enforced. There never was a time when study of this chapter was more needed

"Owe no man anything but to love one another."—Discharge all love one another."—Discharge all your obligation in every relation of life. But do your best, and you cannot discharge the obligation of love. We will always owe that The more active love is, the more it finds to do, its debt is undying. In those days, when love is dying out of so many of the relations of In those days, when love is dying out of so many of the relations of lite, we need to be reminded of these f-cts. The love of employers and employees is about dead. Contrast the feeling of old servants for their masters families. and of master tor their "black mammies," with the feeling between labor and capital! In so many of our public relation we need to be reminded of the debt of love we owe.

"For he that loveth another hath fulfilled the law,"—No man can discharge his social and political duties without love. Love is the root from which obedience of the law springs. He who loves God will strive to please and giorily him, and will do his utmost to keep his commandments Any love which adments Any love which of prove itself thus is not love but lip service, whether it be

The apostle proceeds to prove his statement that love is faililling the law. He mentions some of the commandments as illustrations. They are taken from the second table of the duties to our fellowmen. Though, of course, our duty to dod russ through all these commandments as first and most important. "Thus shall love thy nets, ber at thy self."—That is as you ought to love yourself, and not an iny our selfishness you may really love. A neighbor whom we really love. A neighbor whom we really love as ourselves we will not fell, or de raud, nor injure in any way, we will take as pruch trouble for his good as for our own, response as much in his success and propperty as in our own, and be as grieved at his misfortness. The apostle proceeds to prove statement that love is fulfilling

Love worketh no ill to his neigh-"Love worketh no ill to his neigh-bor; theyefe love is the fulfilling of the law."—The law works only good to man, and those whom we love we do not willingly injure. This question is sometimes asked why Paul speaks here only of love fellow men, and quotes the ndments which refer to The subject on which he is treating is our social and political duty. Godet says: "Duties to God do not belong to justice; the obli-gations which constitute the latter gations which constitute the latter are, therefore found solely in the second table of the law, which which was, so to speak, the civil code of the Jewish people. It is this also which explains the nega-tive form of the commandments, justice does not require the pos tive doing of good, but only the abstaining of doing wrong to others, collection \$4.05. Pastor preached. Love is spoken of here as only the neans and the pledge of the fulfillment of justice.

The time, U. Walker, ir. preached. one additional preached one additional preached in the collection \$5/29 Pastor and Rev. R. Walker, ir. preached.

that now it is high time to awak that new it is many told them their duties. Life is short, Christies and time to lose. They ceived under watchcare. Collection must wake to their responsibility to God and to men. While they were estranged from God and ene-mies to him, they were as in a sleep. Know they know their resleep. Know they know their re-sponsibilities, but the best of them eed further awakening,

"For now is the salvation neares than when we believea."-Pau longed to be saved from the body of this death, to be complete in Him. He calls the final freeing from sin, from the war in his me bers, which warred with the law his spirit, from the old Adam whose presence made it still necessary death—it was nearer han when they believed. That time was soon

"The night is far spent, the day is at hand." -The time of th variare was short; the night of life! will soon be over, and then comes the brightness of the eternal day. What matter hardships and cro and privations when the end is so near. "The Salvation here intend ed is the consumation of the work of Christ in their deliverance from this present evil world, and or Christ in their deliverance from this present evil world, and introduction into the purity and blessedness of heaven. Eternity is just at hand, is the solemn consideration Paul urges on his readers as a motive for devotion and deliver nce"-Hodge

"Let us therefore cast off th "Let us therefore cast of the works of darkness."—things that need to be concealed. Things that are not suitable for the perfect day All evil deeds are works of darkness. "Let us put on the armour of faith —For our life is a wartare and there is no release ic that war. (Eph 6:11).

"Let us walk honeitly, as in the day."—The word translated hon-estly means properly, decorously, as becomes the children of God. Walking with a constant sense of God's presence about us and his eve upon us.

"Not in rioting and drunkenness not in chambering and wantonness, not in strife and envying."—These cover a large part of the sins which cover a large part of the sins which do so easily beset us—intemperance, impurity, discord. All things that incite to these or lead to them must be avoided the children of God. "Put yea on the Lord Jesus Christ." So that men in looking on us well see Christ reflected in our lives. "And make not provision" means "be not preoccupied." The desire of the flesh, to fulfill the lusts there!". "Make not provision" means "be not preoccupied." The desire of the flesh, however. Innocent, must always be subordinate

This body met Monday m at Green St. church. Member ent: Revs. Gaddie, Craighead, due, Marrs. Bates, Mitchem, Offutt, Reynolds, E. W. Reed, Wm. Reed, Brown, Russell, Alexander, Milton Bowen, Brents, Kennedy, Blue Tombs, Hammons, Watson Jones, Richardson, Lewis, Jacobs. Brethren: Weber, Generals, Rob-

inson, Wright.

Visitors: Revs M Toomey, P H. Clark. W. T. Sylvey, W. F.

Hart.

Bro. A H. Weber presided and
Revs. Bowen and Mitchem conducted devotional services.

SERVICES

Green St., Sunday-school 1 Q. ollection \$4.05. Pastor preached.

H Walker k. preached. one additio by letter. Collection \$40. 6.

\$27 50.

Calvary, Sunday-school 150, collection \$4.05. Rev. P. H. Clark preached, seven received by baptism, three by relation, four under watchcare. Collection \$50.31.

Emmanuel. Sunday-school 105. collection \$1.59. Pastor and Rev. T. F. Blue reached. Nine received by baptism, one for baptism. Col-

lection \$48.36.

Ninth St. Rev. Handy preached.

Goose Creek, Pastor preached. collection \$12.00.

Bland St., Sun Jay-school 27 collection 50 cents. Bro. A. H. Weber preached, collection \$4.25. Lampton St., Sunday-school 120, collection \$3.80. Pastor preached,

ne received by baptism, one by letter and one restored. Collection

4.75. Beargrass, Sunday-school 25, cnf-

lection 40 cents. Pastor preached. collection \$8 00.
Antioch, Sunday-school 22, collection 78 cent . Pastor preached. collection \$10.00.
Portland, Sunday-school 72. col-

ection 90 cents. Pastor preached.

collection \$7.50.

Newburg, Sunday-school 65 cents
Pastor and Rev. J Riley preached. One for baptism and one restored Collection \$10.40.

Jeffersontown, Sunday-school 18

lection 43 cents. Pastor preached collection \$14 20. Elk Creek, Sunday-school 14 col

ection 28 cents Pastor preached. one by baptism collection \$18,28. Fox Run, Sunday-school 28, col-ection 51 cents. Pastor preached ollection \$6.51.

Little Flock, Sunday-school 63, ollection \$1.00. Pastor preached ollection \$7.03.

Virginia Aye. Sunday-school 40, collection 39 cents Pastor preached Green Castle, Sunday-school 22, collection 38 cents Pastor preached collection \$9.39.

Little Bethel, Sunday-school 18, collection \$9.39.

collection 48 cents. Pastor and Bro. Donan preached. Two by experience and two under watchcare col-

ection \$7 65.

Mt. Olive, Pastor preached, one estured, one by letter, and two nder watchcare. Collection \$15.18. the following resolution offered by Rev. J H. Frank D. D. led in

the discussion of "What is con-science' and Rev. E. W. Reed was appointed to lead in the discussion of "The Lord's Supper" next Mon-

Rev. J. H. Frank D. D. was adopted: "We're-affirm our belies and publish that alies immersion is unscriptural and a violation of the unscriptural and a violatable of the New Testament order; that the Lord's Superia administered scripturally only to the members of with the Lord's Superia administered scripturally only to the members of with the Lord's Supper may "add he carried to persons absent from the assembled church, accept" upon authority of the church of which the requestions of the control of the contr the reque esting person or p

are members."
Rev. C. M. Hammonds what acted as Critique read an interesting seport on the proceedings of the

Rev. W. T. Sylvey D. D. was insed the Cor ference in a very pleasing way to which Rev. C. H. Parrish D. D. re-

After the usual annou the Conference adjourned.

ELKTON KV

We have just closed one of the greatest revivals known here for many years. Pastor Dennis and Rev. D. Warfield did the preaching and 48 souls were happily convert.
ed and the church much revivedWe are alive both financially and spiritually, we have raised more money this year than ever before for the length of time. On the 1st Sunday in May will be Baptizing day, 34 or more will be baptised in Elkfork. The watchword here is, "On to the third Sunday in May" when the seven hundred (\$700.00) dollar rally will come off. All the men members are going to give \$5 ach and the female members \$3 nd the female members \$3 Pray that God will give us a good time on that day.

Yours for success,

J. W. WADELL.

Elkton Kv.

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Dedication Ceremonies Louisiana Purcha Exposition, "WORLD'S FAIR," April 30th to May 2nd, Tickets will be sold April 18th to May 1st. Good returning to May 4

Thirty-first Saengerfast of North Ameri Saengerbund June 17th to 29th.

be sold June 16th, and 17th. Good returning to June 27th SAN FRANCISCO, CAL 1 Association of Master I May 19th-22nd

National Association of Master Plumber: May 19th-22nd VERY LOW BATES-Tickets on sale May 2n and 8, and May 11, to 18. Final return limit July 18 LOS ANGELES, CAL

General Assembly of the Presbyterial Church, May 2:st to June 2nd. VERY LOW RATES—Tickets on sale May 2, an Brd, and May 11, to 18. Final return limit July 1

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conal Educational Association,
6th, to 10th.

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ets will be sold July 2nd to 8th.

Good returning to Ju

DENVER, COLO. rnational Convention, United Christian Endeavor, July 9 to and dates of sale will be annou

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1903.
ttes and dates of sale will be ann

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